

PURCHASING DIVISION AGENDA REPORT

For Week of 6/3/2021 - 6/9/2021

Pre-Commission Work Session JUNE 22, 2021

For Commission Approval

JUNE 24, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 10, 2021

1. RECOMMENDED FOR ALL DEPARTMENTS & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM CENTRAL PAPER COMPANY, BIRMINGHAM, AL TO AWARD BID FOR FLOOR SCRUBBER MACHINES FOR THE PERIOD 6/24/2021 - 6/23/2022, WITH OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 44-21 (AWARDED ITEM 1)
2. RECOMMENDED FOR ALL DEPARTMENTS & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM IMPERIAL BAG & PAPER CO LLC D/B/A AMERICAN OSMENT, BIRMINGHAM, AL TO AWARD BID FOR FLOOR SCRUBBER MACHINES FOR THE PERIOD 6/24/2021 - 6/23/2022, WITH OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 44-21 (AWARDED ITEMS 2&3)
3. RECOMMENDED FOR ALL DEPARTMENTS & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM IMPERIAL BAG & PAPER CO LLC D/B/A AMERICAN OSMENT, BIRMINGHAM, AL TO AWARD BID FOR SOAP & SANITIZING PRODUCTS FOR THE PERIOD 6/25/2021 - 6/24/2022, WITH OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 35-21 (AWARDED GROUP 1)
4. RECOMMENDED FOR ALL DEPARTMENTS & PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM BUDGET JANITORIAL SUPPLY, BIRMINGHAM, AL TO AWARD BID FOR SOAP & SANITIZING PRODUCTS FOR THE PERIOD 6/25/2021 - 6/24/2022, WITH OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 35-21 (AWARDED GROUPS 2-4)
5. RECOMMENDED FOR HUMAN COMMUNITY SERVICES & ECONOMIC DEVELOPMENT FROM S & W CONSTRUCTION, REMLAP, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/24/2021 - 6/23/2022. CASE NO.: 21-BP5-2 & CASE NO.: 21-BP10-2

REFERENCE BID # 33-21
6. RECOMMENDED FOR HUMAN COMMUNITY SERVICES & ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/24/2021 - 6/23/2022. CASE NO.: 20-3-1 & CASE NO.: 21-BP3-2

REFERENCE BID # 33-21
7. RECOMMENDED FOR HUMAN COMMUNITY SERVICES & ECONOMIC DEVELOPMENT FROM ACOFF CONSTRUCTION, BESSEMER, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/24/2021 - 6/23/2022. CASE NO.: 21-BP1-2

REFERENCE BID # 33-21

END OF PURCHASING AGENDA